Sauls and Paul, Warts and All Aug 20, 2026

Hey there, everybody. Welcome and good morning. We're having our cup of brown juice, excuse me, as we get ready to prepare for the adventure of the week.

It's unfolding, but there's more than meets the eye that's going on when you see this person sitting here with this visage. We're trying to do it all. We can't do it all, so we take it slow.

I want to be, I can't be perfect, but I can be godly content, not a perfectionist, but we are working on it. So I've got a lot of topics, of hot topics. I want to be, what I'm announcing today really is an area resource.

This is a resource and it is for pastors, leaders, people who think. You don't have to be an official title, but you can be. You will know by the spirit if this is for you and what topic, because this is divine appointment ministry, not trying to work it, not trying to drum up business.

The thing I am needing to work on is me, and that's what I'm also working on because it's been a sedentary, but productive and a lot of joy in this journey up here in the, you know, in the deep north. Really, it's in the deep south, South Carolina, North Carolina border, Charlotte. But when I was in down, I was down in Dallas-Fort Worth area region for the first time for 15 years.

I just didn't know their perspective and I'd come from Virginia and I always thought Virginia was below the Mason-Dixon line. You know, it is. I thought that was the south.

Well, when I went down there, they thought, I said, I'm from Virginia. Oh, way up there in the north. I went, okay.

They're very nice about it. And then I said, I'm from Virginia. And one of them said, they said, you mean the one with the coal mines? So I thought, okay.

So when they were so busy down there, I was accustomed to getting, everyone's busy checking their watch when they're saying hello or, you know, stopping to greet you. They're ready to go to the next one. And I learned that.

And so when I was down, finding that the respect I needed, the calm, diversity, order, even keel, was really in what I named the barista fellowship, the coffee shop. And you can always get your Bible out and turn it to Hebrews. I got to get funny.

I started getting my funny thoughts just to save my, by saving grace to think of something different, better. Anyway, so when I was down in the deep, deep south, as it were, they couldn't pronounce my name. They didn't want, you know, people were in a hurry.

They didn't want to stop to learn. It looked like, hey, that's just, you get in a society, you get in a culture. So they would whip by.

And so at the barista fellowship, I named it Starbucks chain. They would call me Miss T. And I thought it sounded so deep south. And it also sounded like driving Miss T. They're driving Miss T. And I don't feel like that at all.

So I enjoyed it. But see, I really enjoy, I'll be honest. I enjoy mixing and mingling more than stayed perfect religion.

I really just rather be myself. And that's what I'm trying to do. And also give you a perspective that I enjoy being who God created a lot of the time.

Hanging out with the Father, Son and Holy Spirit is pretty fun. And also people. So that's why you'll see me in the crowds.

You can go where I like to work out. I like to go to, you know, different places and see people and be with people, work in the middle of people. Now it's Panera and the Starbucks, but I don't want to advertise their chain, but we have been gifted by this.

So I'm out with the people, but I'm in with the Lord, out with the people. And that is a really, it is a apostolic. If you didn't know it, I've researched it because I thought, why do I really like it? And I like doing, and there is a Pauline verse in Acts 10.

Acts 10 said, and it is the middle verse of the New Testament. It said, Paul was seen in the market. He was seen in the synagogue discussing theology.

That's my paraphrase. That's me. But he was out in the marketplace with whoever came by and I went, oh, it's legitimate.

Years ago, a few years ago, when I was more in Fort Mill, a lot more, which I still go back and forth. We're still there. I would be learning the area.

So I went down to Rock Hill, which is South. So I'm really in the South now, but it doesn't feel like it. They're just very friendly and it's very positive and good.

I mean, I like the South or the North. So I went down to Rock Hill to try out the Barista Fellowship down there at the Panera. And there was a priest and there was a priest.

God leads me and I learn, you know. So priest was there at this Panera and I visit there because they had a comfy chair and I'm a designer. It can take hours.

It can take years to do this. That's why you need people and food and company. All right.

So I was down there and this priest was there at one of the tables and I watched him sit there. And all these people would stop by and visit and another one later would come along and stop by and visit. And I thought, oh, OK, that's pretty cool.

He's on duty for some reason. So then I went back maybe a year later and I met a couple who had been attendants of that Catholic church for years. And they told me, I asked about the priest and they said, yeah, that's his job.

He's just part of a duty. He goes, sits there and let people talk to him, confide in him. And I thought, that's a similar thing.

So nobody knows it. I didn't know it. But that person, the past, the priest of the area and other people can do it like you and me.

He was functioning if the Lord led him, which he had and me too, to be at the barista fellowship level. All right. And it's not famous.

It's unsung. You don't need to be. If you really want, if you really want Jesus, you don't need praise.

Really, you don't need to be off. Yes, she's the one. He's the one.

So I think it's so cool. That's my favorite. This is my favorite realm, which I honor and respect.

People just, you know, just sit there because the Lord has told me, go there today, take your work in there. And he's told me to come in here today to be different because I enjoy myself. And you just see who's there.

I mean, you're not looking for people. I'm looking for the Lord. I got to work to do.

I got a lot of focus on books today, trying to get real books out. I got tons later in my presence condition. I'm feeling great peace.

I feel great wholeness. I feel great joy. It's not perfect yet.

I was when people don't know you and they go by your outer look and they judge you. She's just sitting there doing nothing or she hadn't got anything going on because she's just whatever she is, he or she. But nobody knew that I've had a lot of violence.

I've had a lot of private, up close, big personalities in my face through the years that were heroes in the beginning. They started as heroes and treasures, but they went south and it wasn't a play. They weren't my friend in that function of the fruit.

The fruit was not good. So that will set me back because I'm a very human person. I'm not a perfect person, but I can, you know, I always think when those things happen, they're like dysfunctional bowling balls that erupt could be me.

I've had people literally and I don't want to give glory to the to the Lord, to the devil. But I've had people when I started out because I have a deliverance ministry, calmly, not famous, but just, you

know, help people get better and feel better about their life themselves and their ministry. So years ago when I was starting out in another state, not this state, not Texas, but before that, I helped a young woman I thought was a friend and she had issues.

So that person found my house, came to the front door, didn't want to leave. And I got in my car to go and she jumped on the hood of my car in a suburb, subdivision. I've had some unusual, you know, strange things.

And then people are, people can have mental health issues. People can have demonic, people could just be weird themselves. This, I think she had mental health.

She should have been on medication, in my opinion, but I called her pastor. I had to do some things, you know, because it was not safe for her or me. So in the background, the backstory of many people in leadership you've gone through, you've been through, you're going through now, and we get you, we get you.

We want to be here for you. It's restful. I feel very restful.

But it has taken my focus and my strength to survive many periods of long suffering, which is the global picture. Maybe not your picture, maybe not here picture, but it is a global picture and it's a global person. I'm to the nations.

In the scriptures, through the years, the Lord says, the nations will seek you out. The nations will come. He said, Isaiah, the nations will come to you and they have.

I don't need to go. I like, I will be honest, I really like different cultures. I like people's background.

I like their race. I like their, you know, I like the features that say, oh, what nation did you originate from? I really like that. That's me.

So the issue is we want to, after the learning curve, after the dysfunctional learning curve, after the journey up here, which has been a gift because the subculture is to me very respectful. It's diverse. It's more orderly or something for the normal people, I think.

And I really am thankful. So I've recuperated, feel really good. But when we do things for people, we don't want to take pot shots at people.

We want to do things for people because this is mature and a lot of people are surface. A lot of people have been through. But if they try to let people know, they'll condemn them.

They'll think they're awful or, you know, shame them or make them feel worse. So that is what I found. That is what I teach, specifically the traffic that I have encountered when trying to visit a church when I was trying to get better fast.

You know, when you get emotionally abused. Oh, my battery. I have this thing with my battery.

I actually forget to plug it in. I'm always busy. So I'm going to plug it in so we don't sign off.

And so I have this thing that I really believe, you know, when you're led. See, this is it. My family coming from Baptists, Presbyterian, a few Methodists way back there.

Not spirit-filled, not tongue-talking, right? They heard God. They had a relationship. They knew the Lord.

And you don't need to know it famously. You don't have to broadcast it, but they would pray and the Holy Spirit would lead them. And that is all I've done.

This is all this is, is accumulation of being led and sent and a prophet now. Over time and years, eons, and now it's time to come out and share, help, even correct certain things. Really, the political patriarch, L.P. Brand, who could be wonderful, just wonderful.

But there is a need now. There is a control issue. There is a control issue.

And I see as a visitor, a calm visitor, in the spirit-filled tongue-talking movements, where good worship is, that I trigger it. And on behalf of all the other really nice people that are trying to go, that should go, and it is like a spirit of territorial turf guarding and racism, misogyny. Now, when I've studied it, starting it triggered me.

It's not about the relationship. See, we want to go to the Fellowship of the Saints, Hebrews 10, 25, in a Pauline manner, in the Bible manner, in the Jesus manner, to have relationship with God first, with ourself, our family, with the community, so we have friends. We have companions.

We have people who we can go to for prayer in times of stress and trouble. And this is the issue. So when you go in there and you're a type, you're a type, and you feel like, you know, God, you know, see, I had a call starting in 86 to be, to have a ministry, a public ministry, and I knew the Lord already.

I did speaking once by then. And I've been through a lot of movements, such as when they came out, that was my call to study movements and doctrines and leadership and the group. And I had that going privately, being led of the Spirit, and I had the public ministry, which was a form, and that is not the same form today.

It's more forms, but we're trying to make that present, what it really is, because of the waylay of the individual, the human individual. I'm not going to say I'm Elijah, but if you want to look at the lone individual called by God, only wanting the national move of God, which is this person, and you see what comes after the concocted false religion, strongholds, demonic, targeting, outnumbering, Jezebel and Ahab and their 850 false prophets, so I meant that, what I mentioned before, that community of good, by grace, saved people, they say, they think. But I didn't know that there was an army, a big, invasive army of people, formidable people, big people, that are in

false cult, occult, witchcraft religion, which they can repent and get over and I'll be fine, you will be fine with it.

But we cannot take the book of Acts, Holy Spirit, as our, her, or God's people, I'm a prophet saying it to warn them, God's going to judge it. We don't want that, we want the people, we like the people, we like the people, it's the false authority. And that is a huge, big deal, that nobody, I wouldn't raise them to that, nobody taught me until the Lord did, by sending me to key, specific subcultures, groups of prophetic ministry, and within the prophetic, moving in the gifts, book of Acts, from Florida, Texas, Virginia, South Carolina, North Carolina, Tulsa, Missouri, all these different places, you will never know the different styles that say they are saved, Christians, Baptists, Methodists, Catholics, Missionary Baptists, Church of God, Church of God in Christ, all the different ones, Vineyard, all the different styles, and then you have their subculture.

And I respect the people, all the ones I named, and the leaders may not know what the people do, that's the big thing, and the TV media is the big one, TV media, celebrity is the big deal, when that got, and it's in our culture, the influencers, all that, when that came in, that is really when it got bad. I would like to caution, I'm joyful, I really am, I'm a person, I'm not trying to put on airs, trying to protect myself now, from that, I'm relaxed, I'm not fearful of it. So what comes to my mind is some teachings, God gives me good vocabulary words, teachings and sayings to say to help you, one of them that comes to my mind is, beware of the scowls of false doctrine.

When you go in there and you're just testing, test driving a church, or you're at a conference, or with a cell group, or people that say they're Christians, watch their amount of joy, of servant leadership and smiles. What is, now you know, you could have somebody that's all spaced out, mind candy, oh yeah, everything's fine, you know, we want balance, we don't want shallow or vapid, if that's how you say it, but when you go to a group, even repeatedly, watch the level of staff, the top people, and the elders, and the ruling lay. Beware of the scowls, the frowns, the turf guarding frowns, that signify that get your attention is false doctrine, you're going to find it, it will find you, sooner or later, so we have some tips.

Right now, I'm going to try to get into my journey of actually getting the book and finishing it, I'm just going to make, I have so many, just pray, really so many, and it's all like this, because I get a lot of inspiration. One of them is, and I was going to teach it first, and that is, I won't do it deeply, but the Saul, let's see, Between the Sauls and the Pauls, that was a book I had a year, decades ago, but I couldn't finish it because of my private going through. Of the Pauls and the Sauls, if you look, and this is for the people of God, in case you need this, if you look at the strong personalities, the strong, accusing, forceful, and even going after, attacking witchcraft, but also, you know, witchcraft is false power.

It's a person who's desperate, or doesn't know they're desperate, or they're weak, and they go, they think they have a need to control you or me, because they, and it's Christian or not, it's not just spooky and indivisible voodoo, and I know there could be that, but we're talking really

practical matters of discernment. So, a weak individual, like King Saul, was easily triggered by somebody more gifted than him, and that's a principle for the day in the body of Christ I'm teaching. So, if you look at David, David didn't, he had been called to be the future king, so he had an anointing, and he knew the Lord, and was really gifted with all these levels, he's going to, he did Psalms, he did servant leadership, because he shepherded, he was going to be the big king, you know, knowledge, authority.

Yet, he would, he's younger, and the spirit within him is DNA, his God DNA, and his natural DNA of gift and talent from his parents is there, and we all have this. So, Paul, I mean, excuse me, King David was unassuming, and he went, and he took his heart, and when the oppressed King Saul in the Old Testament, now see, let's talk about the King Saul in the children, because this is for the future church, and we're talking about what appears to be the lost church with the Saul. So, when King David was innocent, you know, and growing up teenager and on, he would play, use his gift under the anointing of God, and that oppression would live.

Let's talk about Saul. Saul had been given to the people of God's people of children of Israel, because they had FOMO. At first, the people of God, when they left Israel, where they've been captives for 400 years slaves, they got free with Moses, were liberated, they went out to the desert, and God led them by day by the pillar of smoke, and by night, the fire.

So, they were led by the Holy Spirit in manifestations to protect them, preserve them, keep them, and guide them. More visible, because people didn't have that inside ability like now, Jesus had come to guide you with the Holy Spirit inside. So, they had visible signs.

So, they went through, and then they settled in to Canaan, and then they started to get contented. Canaan was the land flowing with milk and hunting, the promised land, and they started to get ungrateful, or they started to lose their memory or the reliance on the Lord. So, what they did was, after a while, because they had the heathen nations around them that would fight them, the Malachites, the Moabites, all those, and they would have God's people that were supposed to cherish God, and they had their, you know, call from God, their priests, all these things for the Jewish people in the Old Testament.

Well, Saul was there, and all the people started to get jealous of the neighboring countries. They were weak, you know, there's strength on them, good stuff on them, really good, but then you can have a weakness, your Achilles heel, your besetting sin, your own personal, private weakness. So, they had collectively a ton of them that were wanting a king.

They began to say, you know, this isn't good enough, that's what the implication is. We want a king to be like everybody else. We want to be like everybody else.

We don't feel secure in God alone. We're just, our esteem is shaky. So, they went for a king.

We want a king. You know, it's not good, Moses, all these things. Yeah, that was good, but now

we want a king.

So, God heard them, and after a while, he did what they said. He said, all right, gonna give you a king then. So, they just, you know, we want a king, we want a king, like now.

And so, God wasn't good enough. They wanted somebody else. So, God gave them Saul, and when he gave them Saul, Saul was looking good.

He was very tall, handsome, and masculine. But inside, he was a weak wuss, easily caving in, and he had self-esteem giant issues, which David, nobody knew that, but David triggered it. Why? Because David was contented.

David had good esteem. Maybe he came from a better family, I don't know. And so, David had been the baby of six or so, and, you know, they forgot about him, but still, he had a hearty upbringing, and he felt good.

All right. So, when Saul got into power, and you could read about Saul, he was handsome and good-looking on the outside, but he was weak and wussy and mean on the inside. So, when David, he would get oppressed.

Yeah. Everybody wanted a king, like now. We won't like you unless you're a king, Christian, unless you look like the king, got the big business like the king, you're a big boss like the king.

That's there. I guess that's why I'm mentioning it. Ego, but also false.

Persona. I need a persona to follow. I'm sorry, you're not good enough.

You don't have the persona that I need to respect you. That is out there big. Who would have thought? See, I have that, the ability to know before this, during this, and watching this, to know that's big.

Certain groups that follow the famous persona want a famous need, demand to have a famous persona, give the word, or they won't listen. They will not respect. That's really pretty sick.

Yes. So, we're out of that now. But I had to travel to the United States and see this recurring, you know.

It wasn't one group, one place. It's a similar doctrine, but it is an accumulative, prophetic, and an apostolic function analysis, repeated. So, we're out.

Then I watch. Now, when this developed, this celebrity, all these things that I'm mentioning that are in the church as certain ones, I noticed how more people stopped going to church, while these churches of certain kinds, unique churches, grew huge. And it is almost like a Godzilla in a way that if you don't know that and you're pretty calm and pretty normal, natural, and you just want the Lord and the fellowship with the saints, like the Bible, you didn't know you had to

perform to be accepted, to get accepted in that kind of love.

And that's the big discussion that triggers me to say it. Now, what is fellowshipping with the saints about? It's relationship. Relationship with God, the people, the Holy Spirit, and the congregation.

It is. All right. So, Paul and Saul.

So, Saul was oppressed, depressed, and he could be delivered temporarily by the presence of the Lord. Good worship. That's a principle now.

So, I love to go to worship. That's when I found all this. I love the deep worship.

If I am attacked, emotionally abused, stressed, just overly oppressed, it is very helpful. It's not medical depression I'm talking about. There's a difference.

But I'm saying it alleviates your stress by good worship. That's why I love to go where the worship is. But when I go to the worship is, I found a hard way starting in the late 90s when this began, that if I go to the wrong group by mistake, that spirit of divining, of targeting, anti-female or whatever my kind is, the vibe that I have, which is more international, but the subculture, they're watchers, they're witch watchers, they're false religionists.

I think of the – and that happens because I'm experienced and proven and approachable and normal, pretty much normal, except for all this. That's not normal, but it's supernatural. I find that if I am read, if they have their deep scanners, their seers going wild, you know, they won't speak to you.

They frown. That's what I learned. They will not speak.

They will not – so I'm teaching you. If you're doing that, clean it out. God's going to – you're not going to have a movement after a few years.

God is not happy with that. So I'm a prophet, and it's up and down all over where the LP is. The LP, NAR, all these things are doing it.

Now, we didn't mean they're evil. God's going to destroy them or want them hurt. We don't want you to be standing before the Lord, and you thought you were doing such good work when it was just false religion.

And you look at – I've thought of this for years. I didn't know I'd say it this morning. But if you look at the Jesus Christ in Matthew 7, 21 through 23, Jesus says, many of you, talking to the Christian leaders, ministers, many of you will say, Lord, Lord, didn't we do all these things in your name? And he will say, out with you.

I never knew you, you who practice iniquity, which means lawlessness in the strongest Bible

concordance means iniquity. All right. So it's false, false authority.

Now, let's say this. Who did Jesus address? This is the key. Many.

Think of when Jesus said it, how many, many he means, going into that. Many will say, Lord, Lord, didn't I – here it is – didn't I do signs and wonders in your name? Didn't I prophesy in your name? Didn't I, you know, cast out devils in your name? Those realms are also very subjective, easily tampered with, easily moved from the true to the false, all right, by ignorance, by class consciousness, by turf guarding, by false, the need to control people, by ornery, pressure, lying, traitorous behavior. You won't talk to them.

You just do them in and put them on the witch list or blackball them. Been there, seen that. So that was my concern in Dallas, you know, just not just Dallas for the certain kinds of spirit builds.

I'm talking charismatic, but for all that are in this big, giant, mostly good worship flow, flows, gnar, apostles in the gates of the city, eagles, a lot of those do that. They're people, men and women. And this is giant and national and respected and around the world.

I even had a friend who I met for a while. I thought they moved back, but I had a woman from South Africa come who had been a part of the community, of the prophetic out there. And the same thing, she knew about that.

And her husband moved over here and got affiliated. They went to the church where they did all this shepherding movement, shepherding movement. And the women are less.

They live in a patriarchal, giant effect at the Stodd ministry. And he bonded with the men. They divorced.

He got sucked in. It's cult spirit. We don't want you to be caught.

We don't want them to be judged. But that is if you don't know your real Bible. See, this is it.

A lot of people, the biggest point of all, nobody knows any Bible except what they've heard about the Bible. They've learned by teaching from another person. They've read all the books of all their movement, and they mostly know about my movement.

We are under brother so-and-so. I am under brother famous so-and-so, sister so-and-so. And their movement is like that herd mentality.

Does that mean all are wicked or self-righteous? No. That means that a lot of that is. But I mean also the individuals who really know God, the remnant.

And that's fine. It's okay to be loyal and attend a church that's under the famous person. But the issue is, are you a sheep that's easily led and dependent? And when they're not around, you can't handle it.

And that's what I learned growing up from the 80s on, that the tendency when the famous faces and figures came out on media, that the pastors and leaders of the little churches, where I was at the little church level in the Virginia area, that they wouldn't know any better. They wouldn't know any different. We just didn't know.

So God understands. I understand. But they would just think, all right, I've never been around it.

My parents maybe weren't saved. I never went to church. I didn't know.

I was dysfunctional. They don't know. And they start to take hook, line, and sinker the book, the teaching, the conferences, and they make their own version of it at the local level, which is my bailiwick at times, and the nightmare, and the good.

If you go to the right ones, hey, you'll be respected. That's good. Go.

You want to go. But the other part, if you don't know what you're getting into and they've swallowed the Kool-Aid of the wrong thing and mixed it, maybe they've gotten with, let's, for instance, if I go out to Oklahoma and I sit under, let's say, Word of Faith, if I go to Tulsa or if I go to, you know, Fort Worth, I have been there. And I can see the top.

And I'm not saying I have, listen, right now, who knows what is true. You've got to hear God. But I'm saying in the past I have seen, okay, they're a little different from my usual.

They're more country. They came up from not being educated. But back then they may be poor, but they were on the ball.

God uses that. He wants to use that, and he did. But then later when the generations come out and they go back home, all the people sitting under the famous brother, the famous mother, they take their words and they go back home, that's when the nightmare can start.

So I've seen this. God's allowed me grace to move, the privilege to be around to do this. It's privileged by God's grace.

But it was with a lot of pain, a lot of pain but joy. That's one thing I want people to have. Even though I say all this stuff and teach it, it's garbage, the truth.

You know me, I don't think like that. I'm really positive. I'm really upbeat, cheerful, hopeful for the future.

You know what? I'm so hopeful for the future that no matter how bad it is, and it has been bad, it has been bad by myself. I knew God was there. He was always there.

He was always there. He could give me a funny joke, get me online. I don't waste time.

God doesn't waste time. But the other thing is even if we don't survive this life like we thought we should and could, guess where you're going to go? You've got to make your reservation. Close your eyes.

You go, oh, my gosh, there you are. You've got to be prepared. I love this song.

I may weep because it's good. Because my dad died just like that, age 58. Walked out the door.

Went on a field trip with his students from the inner city in Norfolk at the time and to the Wright Memorial, and he walked up the Wright Memorial, and he went, whoo, he was gone into heaven. And because we knew where he went, God cushioned us with insulation. But it made all the nightly news up and down the East Coast.

He was in Virginia Beach. They lived in Virginia Beach. I was in Richmond.

And the most quiet, calm gentleman, all the people that he touched and affected as the quiet, calm gentleman Christian came out of the woodwork because of that. And I saw how one might, by themself, like going to the grocery store time after time, going to the drugstore time after time, teaching school time after time, ministering to people time after time, unsung, but it affected lots of people and me. And that's why I really implore the real people, just the real person doing your thing, whatever God says.

You don't have to hurry. You don't have to be famous. But people now have to be famous, and that is a nightmare for me.

That is a nightmare for the natural person. That's why I like the Barista Fellowship. So when we're going on, we have a school.

I've tried. We have a school plan. So lift that up in prayer.

Just stand in agreement for me to really materialize. It is all right now about myself, learning to curve, like even Zoom, but on land. We need a land school and also music.

So I'm working on that. God is telling me to believe it in. And we have a lot to help people with as a resource.

So if you see me and you know me, feel free, and we can chat. We can do it online. I do, you know, WhatsApp or whatever those kind of things are, and I'm also in the area, Divine Appointment.

But I believe that a merry heart does as good as a medicine. A broken spirit dries the bones. We don't want to have a dry spirit.

But we go through times and testings that can make us dry in spirit. And I have been there. That's

the test of learning how to not be sucked in and doomed by it.

And I'm pretty good, pretty able at that. When I was thinking of the future, and we don't know all the, you know, all the media, but also in real life, we don't know what will happen, who will happen, or what will happen. So the issue is that if you feel, I love this song.

I happen to like rock music. I like popular music if it's anointed, you know, and it's meaningful. I love Christian, the loud sound, and the very quiet, restful sound.

I can do both. So I was experimenting a few months ago, and I put it on my site. I put there's now they have EDM, electronic dance music, worship, and they've taken some of the songs and even AI.

Now, let me tell you, I listen with my spirit, and I test them. So I had certain ones I like that are the loud, you know. They redo, and AI will do it.

So I've written for all you sour folk, you folks. I said, you know, if even the rock, the Bible says let the rocks cry out. So I put why not the AI? If the rocks cry out for the Lord, let the AI do it.

Let's go for it. So on this one, it was called Party at the Beach. Look, the first song on Party at the Beach, electronic dance music.

I love that one because it says it. What I'm going to say, it says one of the words is if I die today, I'm going to see Jesus. What's the matter with that? If I die today, I'm going to see Jesus.

That was a young guy singing it. They need to know that, where they're going to go, where they're really going to go. They need to know.

They need to have a plan. All the people that I have noticed online alone in the last six years, several years, three years that have decided we're going to unalive because it's too bad, it's just so painful, or they have an overdose. I think, do they know where they're going before they unalive to get away from the pain? Tell them.

Where are they going to go? I also have great visions to throw, thoughts, thought-provoking theology. So with that in mind, I want you to get that song out because it's really positive. Party at the Beach, electronic dance music on YouTube.

I like that one song because that says it to me. It's hopeful. If I die, by God's mercy, if I don't.

But if I did or anybody else I love, immediately, there they are. I used to tell my kids, what is it like in heaven? About death, what is it like in heaven if you know Jesus? And I'd say, you close your eyes, you lie down, you die, and then you open them up. It's like a birthday party.

It's a celebration. It's not all theological, but that's what it is. All right, let's get some facts, some science on this.

Motivational teaching. Help you out. Tell people.

So we look at the ramification of supernatural, spooky, weird, unbelievable, and I know you're out there. But we look at the picture of video game graphics, science fiction, science, discovery of cells, quantum physics with light and sound, colors and sound, things nobody would have known. So that is the God I serve, that nobody knows, but we know a bit about him, a part of him, or his ideas, his science.

And they said years ago, somebody said, you can get to know the creator by looking at the creation. I'm not talking about the neon signs in the strip malls. I'm talking about real creation.

Get out there and say, oh, look, he's peaceful, he's arty. Okay? So when I'm thinking of my God, he's got a giant realm of knowledge, a giant framework of design, of heart, I look at pre-Adam and Eve in the garden, pre-fall. Well, God, in my opinion now, my opinion, he was like in his type B mode, like me, like I get my type B mode, I'm designing, I'm creating, I'm thinking, I'm drawing, I'm scratching off the drawing board, putting it back on.

So he was at melancholy. He wasn't at a melancholy mode. I used to be.

God changed me where I'm not at melancholy. I'm not at melancholy. I used to be at high school, college a bit, but not now.

God did it. And God's over time. But anyway, so when you're looking at the picture of before, let there be light in the garden, the fact that God can do that, well, if you can believe video games, quantum physics, under the sea, outer space, nightmares, if you can believe the science fiction, and that's only a bit of it, to capture just an idea of it, then you can believe that God did supernatural things then, and he spoke it, and he can do it now.

Yes, we pay the price of doubt, unbelief, hard work, pain, and suffering because of the fall. And I've got a whole book on that myself to try to get out, men and women as well. But when we look at Jesus Christ and his supernatural resurrection, and we look at Paul, my verse from way back when it started me in this revelation side, teaching, excitement, Paul wrote, even in the quagmire of the old seaport of Corinth with the Jews and Gentile sailors and the cussers and the swearers and the prostitutes and the, you know, the false religion of the day.

He wrote it back then in the quagmire of humanity. 1 Corinthians 2, 9 and 10, get this out, write it down, and make it known, and do it. Dwell upon it, cultivate it, meditate, get your faith in it, for you, for something brand new.

This is how I do. You have to do it every few years if the Lord tells you that. Paul wrote, Paul wrote, what eye has not seen, what ear has not heard, neither has entered into the heart of any man, any person, those things which the Lord has prepared for those who love him, but those

things are revealed by the spirit, for the spirit searches all things, yea, even the deep things of God.

How? It's a gift. It's free. It's by grace.

It's by hanging out with God over time, praying, interceding, reading your Bible, getting fellowship, hanging out with God in relationship over time. Let's look at Paul, Ephesians 1, 17. It's how he got it.

Paul said to the church as, I pray that you all, y'all, I pray that you all will have more of God's spirit of wisdom and revelation in your knowledge of him. More of God's free Holy Spirit wisdom and revelation in your knowledge of him, not knowledge about him. Oh, I heard Jesus did that.

Oh, I heard the word says that. Oh, I heard, yea, let me take good notes. You know him.

You really know him. And he's fun. He's portable.

He is a riot. He's a riot. I get more funny things.

The reason I have so many jokes is he just keeps them coming. I just get them in my spirit like word of knowledge, word of Twitter, let's say, by grace. And then I have in my natural DNA, I've got the writer or the achiever or whatever I do, the wordsmith by grace.

But I can't come up with like, he's the one. I did not get this. I was standing at the counter of a barista fellowship, I believe, in 2024.

And all of the centers I do, I was concerned with the gossip ministries. I was concerned with the gossip YouTubes and all this, making people not even respect any Christians. So I was standing at the counter just waiting in line.

All of a sudden I heard, do they have a cross to bear or an axe to grind? That's a good one. I could not have made that one up. It just came to me.

Do they have a cross to bear or an axe to grind? That's all of us. That's the church. Okay.

The other one, I'm going to share this because these are just free. I did not sync these up. It just came.

And you can get them too. You can start getting them too by hanging out with God. It's no recipe, no formula.

You can't make it happen. Maybe God doesn't want to do it. It's not science, but it's word of wisdom, free.

All right. So I've puzzled with the group, the same, the subculture into submission. And I've

puzzled with how do you train them, Ephesians 521, which is mutual submission in the fear of the Lord.

That's how my family acted. And I just thought, how do you train people that come from the cave? And they never know, you better be submitted to my way. So in the nightmare of visiting.

And then they track you and monitor the female or whoever. They track you by your look and they put you near their talking, but they won't address you. You didn't know the rules were there that they believe.

This is the part I didn't know until I went to the, I'd seen it. I'd encountered it was rough, but I never saw it in giant per capita, huge quantities till the deep Southwest. So it stirred up my detective teaching gift.

And I respect the people, but listen who they were raised under what mama and daddy or hillbilly, mama and daddy taught them. I don't know. So I've puzzled.

I've pondered Ephesians 521. I've researched it. Yes.

I even asked the chat GBTAI, which I watched like a hog just to see if I were wrong. All right. I said, was the first church before Rome, Greece, authoritarianism structure and Constantine, where they all mutually submitted in the fear of the Lord.

That means I listed all the leaders, offices, all the elders, all the lay, all the marriages, mutual submission in the fear of the Lord. Yes. It was not one person, one big eye over everybody.

When Jesus left the church with the disciples, there was supposed to be friends in the Lord. You can't be friends with everybody, but they can supposed to basically their community, a fellowship with everyone, hearing God, nobody knowing it all. And then no big eyes.

And the titles, this is another findings were functions, not big titles. They were functions, Paul functioned in the apostle. So I can say that now, by God's grace, minister to have a functions in all five offices, the prophet, pastor, teacher, and so forth.

So if we get all this religion, really rigor, moral office, maybe we'll have more people that function in different, like teacher function in apostle, pastor, teacher, prophet evangelist, without just be on some, like my dad before the Lord. So where was I? So the issue is we have a lot more need to teach. So I'm telling you back to where I started, that I was puzzling.

I really puzzled how you say this to get people. The mind feels it's out there about submission. And that is what I never had experienced.

To be honest, it was quite a rude and disruptive awake. I don't do this. It's not Baptist.

It's not that it's not that it's not denomination. So it's charismatic and prophetic. So I was standing

at somewhere else.

I was standing just at a random place in my life, you know, just standing somewhere and maybe another counter waiting in line. I don't know, but it was like last year, the year before I got, Oh, it just came to me. That's how it happens.

Oh, Andy of Mayberry. The Lord told me, he gave me that by grace. Free Andy of Mayberry.

If you watch the picture, the old reruns of Andy of Mayberry, Mayberry RFP, RFD back in the day. It's a picture of mutual submission, right? Here it is. Andy is the top share.

Okay. He has Barney fight is deputy. He has aunt be the woman is odd.

He has son Opie. He has the town folk. Among them are Gomer pile is not sophisticated, but he's sharp.

You can have a lot of things in there is Andy in some episodes has a girlfriend, Helen Taylor. All right. Got to get this down now to teach this well.

So here's the picture of mutual submission in modern day. Yeah, I will point out in my knowledge, there's no black person on those shows. I'm sorry, but I'm sure Andy would respect it.

Equally like he did everybody else. All right. So here we picture Ephesians five 21 with Andy being the head one, the high Gimlet.

So we see aunt B we watch the show. We notice how Andy and aunt B relate, how they have a voice, both of them. And they can disagree.

Same with Opie and Barney and all the rest. They have a respect factor of value in each other, even though they know they're different. They're humble.

He is humble. They also respect them as valuable people without being hierarchy. So aunt B will be there and he doesn't condescend.

Andy doesn't look down on aunt B like she's some child or his waitress or his, his mother, you know, resentment. Yeah. She's get off my back.

He doesn't do that. He has energy to be, to be mature. It's emotionally healthy.

It really is. So we can get like an Opie, how he acts and reacts with Opie, Barney and Barney's the weirdest one, but, and also Otis the drunk, but he's still respectful. And that is how mutual submission and private lives of woman and men, you know, married men and women in the Christian sense should behave.

Everyone has a voice. They defer, they defer to one another, but Andy being the head of home,

head of County or whatever he was, head of RFD, he has the final say and they abide by it. That's how I am.

See, I was raised contented. I was raised happy. I was raised that nobody taught that because you didn't have to.

This is a word of the Lord, though. Tell these people, please let them know the word of the Lord. I mean, I was raised in hindsight because I had seen so much of this submission stuff through the decades with charismatic.

I went, all right. Now I was raised with Presbyterians and Baptists, Billy Graham type Baptist. What did I see with my aunt? She was a pastor and her husband later, and I saw the people that are Christians and men and women, and there was no control.

There was no big eye, a little, there was no big eye, little view, no ego, no domination, little woman. You're only a woman. Fix my meal.

I mean, I'm sorry. Some are like that. I just never do that.

So in hindsight, my parents and my mother and dad were married in Ephesians 521. Nobody said it, but in hindsight, now I'm reflecting, you know, yeah, everyone wants to know about the next one. Ephesians 522 woman submit to your husband and it's for the Christians and they got to choose to do it.

And it's for married, legally wed Christians. That's a big factor right now. True.

But. I'm not in this for the wherewithal and a lot of this control power playing ego stuff is where the wherewithal need is. They want wherewithal.

That's my opinion. The truth. So this is not against people who own their system that are turf protecting, that are elite in ministry.

We are pro the human, but we're just not for it. You're false teaching and false authority and cunning. And certain ones at the worst case are opportunists, ministry opportunists.

See, I was out in the rank and file. I was not surrounded by handlers, even though I want one now. I wasn't out there with the bowing and scraping.

rise for tablet. No, I wasn't, but Nixon will feel uncomfortable anyway, but I've been with them and I'm not against the people. It's just their form of choice.

You can have a form of choice that can be God's form because it is my opinion. Excuse me. It is my opinion that the Lord is so big and there's so many facets and features of his nature and his kingdom and his anointing that he will give a little bit or a lot through, through the years to different groups or people or persons or tribes or nation.

You know, he'll do that, but it's not rigid that everybody can attain the revelation or has to know all that, that they know, but they think we have to know it when they walk on the property. We've never been in their booth. That's the thing.

I just didn't know. So I'm instructed. Let me close now.

I don't know why I'm, I don't know why I'm saying it, but I feel it in my spirit. I remember a pastor that really was a mentor to me way back when out in the sticks, he was anointed and very cheerful and had a church out in the county way out there when I was in central Virginia. And he and his wife had a church where they took this may stir you up, but it doesn't mean he was Pentecostal assembly of God, I think, but more Pentecostal and their background.

And he would, he was very nice gentleman. So he, he's one of the ones that said to have a, he prophesied one day because he did my TV edit. And one day he said, hello, and I'm still living this out, you know, at this level, he said, tempo, God gave you a name with a T and a V in it.

You're called to be on TV. And that was in the nineties. And I was on TV, but I, you know, still on media, but I'm doing it myself.

We're happy. We're happy. But the point of it is his little church of 58, but he was mighty.

His church of 58 took communion. For 25 years, they had taken community by thinking about it. When they took the bread and they took the, the juice, the cup, they pondered it, all the ramifications.

They really milked it for what it was worth in thinking, you know, really putting their faith on the communion. And he said to me that in 25 years, nobody in their church had ever died of cancer. Nobody in their church had ever died of cancer.

So they, so I take it. I've taken communion because it represents the children of Israel. When the spirit of death passed over the angel of death, if you had the blood of Jesus over you and you knew, you know, they poured the blood.

That's a sign of the, the new Testament one, that the angel of death, that took all the pain and sorrow and all the death, the destruction that was at their door because of faith. It's nothing but faith and doing what God said. They did what God said in the old Testament.

He said, put the blood of the lamb on the door. Right? So then Jesus is the blood. He's the lamb of God.

And you've got to relate that. But they had 50. They were, they were very strong people, good people and the tour of ocean.

And so he taught me and other people to other people know about this. A lot of people take communion when you're under great hell, when you're under great peril, when you're under great danger, when you're under great illness to take communion with the Lord, you don't have to have any officiate. This is with the Lord.

It believed. And you sit there and you take your bread and your cup. Think about it.

What did that? Jesus paid the price with his sacrifice, a horrible sacrifice, horrific, dying with nails in your hand. People looking at you. All right.

He paid the price for you and me invisibly. It's invisible. So this is it.

Everyone's assigned. I'm going to be touched. You know, you can do it invisibly.

So when I'm under great, when I'm under great, skillish, demonic, you have great skill, but you can't, you're not perfect. You're human. And I remember, oh, I should take communion to protect myself, to keep from getting evil, to keep from getting ill, to be, you know, just do it.

When word says, as he says to do it, then God has done that with me. And I also want to share that. See, giving God glory for the entire body of Christ that is popular and not popular.

Those people that I teach today, including my aunt, many others that are soldiers and armies of the Lord that are worthy. We're way back in the no name. Microchurch.

And see, God loves the microchurch. I'm not enemies with the megachurch. I'm not enemies with any church.

I went to black and brown, Vietnamese microchurches. I can learn. I learned.

I got to go. I got to go. See, it ain't, it's not wrong.

People now need you to have a pedigree before they'll pay attention. And I don't know how, if it's the media that has soaked this in, I believe it is. But I think people have never been around real people.

Never seen true, normal churches or fellowships or cell groups. They will not know this because they were not out. They were not sacrificed on the altar to go at a certain time of the day.

were not sacrificed on the altar to go to the synagogue to learn these different facts. But yet you, not all of you are like that. And a lot of this, there is good to be renowned.

See it's celebrity, but then you can have a more biblical term for it. And I'm doing that. This is, this could be renowned, get to know me.

Paul was renowned. But in these circles I'm mentioning, they want Paul to be the celebrity, the

famous Paul, the capital A Paul. That's what I deal with.

That's what I've dealt with. It's not fun. We want to be the next.

Oh yeah, we have to do it. Mama said so. No, not all of them, but it's a lot of trash going on.

When you get, it's a subculture that you have to live with and go with and be around and surround yourself with if you do not know it. So we're talking to that. We're talking to the cutesy subcultures that breed this, we really are.

And you have favor with me until I find this out, until I, and I had somebody, there's some young man that's a great young prophet on media and he was writing belaboring the fact that he triggers jealousy, he triggers it, this young guy on TikTok. And I worry, he's one of the few, I've like three or four, I will pay attention to him, you know, as the Lord leads me. And I said, and he's in his 20s and he said, I don't know why people are just jealous.

I don't know why, blah, blah, blah, because he'd been through some really hard times. He didn't know he'd been with himself seven months ago and he was going through horrible, he'd had transformation. And I wrote back, I wrote a comment, I said, that's just part of the term.

I trigger that. I go through all that, you just walk by, you don't say a thing, give me some scripture for you. It says that, if you Google it, this is a paraphrase, Jesus was handed over to his death by envy.

No, put that through your list now. Jesus was handed over to his death by enmity, the enmity, Saul, I started off by teaching Saul and Paul, the two Saul's and the two Paul's, let me end up with there. I said also, Denzel Washington, that said to the young man, I said, Denzel Washington wrote, this has been a keeper for me for 10 years.

He said, some people will never like you because you trouble their demons. That is so true. So you won't always get respect.

In fact, if you get any, it's pretty good that you get any, frankly. All right, let's close with the Paul and Saul. So we have, at the beginning, we mentioned that the spirit on Saul was dysfunctional, retaliatory, picky, oppressed, depressed, but skilled.

That's still right here. So we can train it, hopefully deliver it, encourage the ones that you're not alone, you're not weird, they're the ones. So then we look at Paul, but he wasn't always the wonderful apostle Paul, the renowned apostle Paul.

He had been a Saul, he'd been a word cursing Saul. So there are two Saul's and one Paul, but Saul in the New Testament was vitriolic, hated the Christians, hated them, because he was raised right. He was skilled, he was trained, he was tutored, he was sat under, he was endorsed by Gamaliel, the famous rabbi, the Orthodox rabbi, and he was an Orthodox of the first degree,

and he knew his Bible, he knew that Torah backwards and forwards, he practiced it.

See that's the tone of religious spirit. That demonstrates the feel, the fruit, the look of religious spirit, be it a Christian, be it somebody else, be it black, white, or brown, it gets that way, it has an attitude and a force, we are the right, so this is what I watch for, we watch for ourself. So, Paul murdered the Christians, Paul murdered the Saul spirit on Paul, because he was Saul then, his name Saul, and he went after the Christians, pursued them, targeted and aggressed them, and murdered them, that's the same spirit today, white witchcraft, false authority, white witchcraft is false authority, right, it's not Bible, it's not Jesus, and it is not simple, so Paul, in all his education, degrees, his high and mightiness, his religious spirit, his religion, he had no relationship with the Lord, he had no relationship, it was about the rules, I see, they didn't do that, uh-uh, they didn't dot that I, they keep track, that's Pharisees, and that's what we got today, excuse me, in the Christian religion, Pharisees men and women, so we're gonna, we didn't know we'd talk on all these things, but it's only the tip of the iceberg of what we got to need to get out, so the Saul spirit was predominant over Paul, you know, Saul, and would have, he'd gone to hell with it, you know, but God sovereignly knocked him off his feet, literally, and Paul had a vision, and he met the Lord, he had an encounter with God, see, the hard etched in soul, the rock-hard religious spirit needs a rock of revelation to hit him on the head, stubborn people, mild but mean people, convinced women and men, we're the only way, ours is the only way, you know, that kind of spirit of religion is in health food, fasting, I never eat shellfish as a Christian, you know, all that, you can get really religious on the wrong thing, on the, you want to go to the majors, not the micro, but I'm talking to really mean ministry, really mean, what? I was raised in ministry, so it does matter how they show their respect for normal people, not just the ones they like, it really matters, and when you get a system, maybe the person who invented, this is what I found from my Deep South discovery, Deep Southwest, and it's still up here in certain places, one or two, anywhere, you can have a system, because all these people who went to conferences in the 90s and the 80s, how to build a megachurch, five, seven ways, you know, and that's how it was, but now you don't need to know everybody's stuff, you need to know your stuff from God, and he will tell you how to do it, how to build it, where to build it, when to build it, how soon, it may take you forever, but you still keep on, you're doing it for the Lord, and then he will tell you who, this is it, after he tells you, then he'll say, now go to that person, and ask this information, now be friends with that person, and let them pray for you, let them be your prayer warrior, your mentor, and go to that one, have two or three people that are not even in the network, they know each other, that will be your prayer people, your go-to people, and that's how you do it, when I noticed the teaching, I was in pastor's gatherings in the 80s and 90s, till the welt moved over and took it over at that time, I, they were so nice, and I noticed the trends coming in, in the 80s of ministry, because I was in the ministry, and it was TV affected, it started to be popular, you get your 5013c, it started to be popular, put your ad, your picture in the back of the National Glossary Charismatic Magazine, and the peer pressure started, then the rules came in, that I'd never been around, it was like, yes, you need to be under authority, you need to be under somebody, you need to have somebody as your spiritual father, that was there, and it still is, so as a Baptist, or you know, not a Baptist really, but

raised in a healthy manner of authority, it didn't, I just felt like this is not, who invented it, yet it is legal, and if you want to have all these things with 5013c's and 401k, 5013c's, and get all these things to make money off of it, and then I noticed the world jumped on it, because the Christians were making money, and their 513, so everybody started making their church, and get their 5013c, because it sounds convincing, I had a 5013c, I was under one, that somebody invited me to be under, that I met at the pastors gathering, for a while, 10 years in my own, and then I put it down, in Dallas, and then I just came up here, and we're here, so we're not trying to take your stuff, your people, but they will, some of these will try to take your stuff, your people, and I don't mean all, I mean be very guarded, and selective, and little churches be careful, we are sent to, you know, I look back at the good part of little churches, where I mentioned the man with the communion of it, and what if these people out in what's called the rural suburb, not even suburbs, but rural, a lot of churches I visited at the beginning, were black, and brown, and white churches, with good people, why would they be there, why, because God knew two things, God will test them to see if they're worthy to have people, they'll test them to see if they're worthy, because he's bringing judgment, and some can stay small, and disappear, but in hindsight, retrospect, look at all the populations that have grown, and moved to the south, the Bible Belt, where all these people are, I bet they're surrounded with a great opportunity, and that is why I mentioned this, because all I picture with these people that are into control, looking at women as harlots, waitresses, property, all this stuff, shepherding movement, pride, you know, only one of our kind, that are gifted like us, that is so all, all I picture is many of these, too many of these, too many of these must have graduated from the Mountain Williams School of Theology, the Mountain Williams School of Theology, that's all I can think, where daddy, watch out for those women, take you down, and the men believed it, because they were weak, rise up, men, we want you to rise up, please, I've had a, let me say this, I've had a vacation being here in Charlotte, Fort Mill, I've had a vacation, and I often think irony, Fort Mill, where Jim Baker started, amazing, they're so nice here, they're really nicer than most in Fort Mill, and Charlotte, and the parts of Charlotte where I go to, so, and I mean up and down all the churches I've been so far, not all of them are super, you know, I don't want to make you think they're all perfect, no, they're not, I'm not either, but I want to say I've been on vacation, I haven't had to deal with this stuff, it's fearsome, it's ego, it's awe, it's dysfunction, and you don't know it, and you have you're a mom, you're a visitor, you're a leader, and this dysfunction is all about inbred in them, they're the way, everybody better conform, because now they're on our property, and we'll track you later, see if you're jumping churches, old-timey stuff, I don't know if they do it in the north, I went as far as Tulsa, Missouri, mostly the, down to Texas, and Florida many times, and now I'm, you know, up and down the east coast, but from what my friend in South Africa, their wealth, colonial wealth, white witchcraft is everywhere, so bless their lord, help us all mature, and clean up our, and improve, we're all human, everybody makes mistakes, so I don't want you to go out there and look for flaws, no, but be careful, if you, if you've never met the lord, if you don't know the lord, if you don't know the churches, if you don't know doctrine, you know the different kinds of Christians, now I go in, historically, if I go in as his color, and a female, to a black pastor's church, I feel at home, I get

respected, I don't get maligned, I don't stir, I don't feel the elders staring at me while I'm calculating, but I have, put it this way, when I have people that I walk into their church for the first time, or the second, or I'm just a visitor, expat, you know, figuring it out in a congregation, they're all looking, and staring, and maligned, and getting caught, all I think of is the false prophets of Ahab and Jezebel, I think of Elijah, a principle, Elijah's spirit on me, for revival, for the nation, not ego, it triggers something in there, where they're clutching their pearls, or they're clutching their holy cassettes, or they're clutching their, their property, their controlling spirit, it's weird, and it's awful, so I speak from experience, but I'm tired of that experience, I am weary of that experience, I want to go where I can enjoy myself, I want to enjoy the Lord, I want to get with the Lord and his people, that's all I want to do, so we have a, we have like two or three I go to now, because as a minister, pastor, prophet, apostle, teacher, function, I believe that we should be able to fellowship with the saints, I'm not religious, black and white, so I go where I feel the Lord leads, and some of them are really black, and some are really white, but I go not, and I go, when I go, if they're really white or black, if they're not diverse, I'm not coming back, if they don't want all colors, I don't want to go, but these do, you know, but when you live in a place where they're mostly white people, you're going to have mostly white, you can't help it, they have mostly black, but I do love the country, and I love the city, and I like the urban and suburban, we just try to get it together, our look, so we have a better presentation, and an office, but the office is, see the office is about, it's a place to meet really, a place to meet, a place to do our music, and get the worship back, all in God's timing, but the main thing today is I want everybody listening to keep their peace, it's about the Lord, it's not about this, it's about the Lord, it's not about you, it's not about your look, it's about the Lord, and the peace of God, the rest of God, and be a friend of God, like he is a friend to me, I love you, this is Tabitha D'Arcy, I do counseling, I do, you know, special doctor, no healing, and I'm not saying I'm the healer, he's the healer, but I know a lot about it, and I know about wellness, I know about a lot of theologies, if you need that as a service, and if you need that, God bless you, be at peace.